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Trial Handbook for New Mexico Lawyers

2025 EDITION

Enclosed is your 2025 Edition of *Trial Handbook for New Mexico Lawyers*. Please note that, for ease of handling, the materials in this shipment may ship in more than one box.

This Volume fully replaces the current hardbound volume and its cumulative supplement pamphlet.

Filing Instructions

REMOVE and **RECYCLE** the hardbound volume of *Trial Handbook for New Mexico Lawyers* and the 2024 cumulative supplement pamphlet.

PLACE the new softbound 2025 Edition in its place.

Highlights

For greater ease-of-use and more efficient updating, *Trial Handbook for New Mexico Lawyers* has been reformatted from a hardbound volume with cumulative supplement to an annually-replaced softbound volume.

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